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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4316**

| SERIAL NUM   | IBER FILING OF  |  |                        |  | CLASS               | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |  |
|--|---|--|------------------------|--|---------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|--|
| 10/693,94  |   |  |                        |  | 375                 |                    | 2621                                  |                 | P69233US0       |                       |  |
|  | RUL   |  | E                      |  |                     |                    |                                       |                 |                 |                       |  |
| APPLICANTS Kenji Sugiyama, Yokosuka-Shi, JAPAN;  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** CONTINUING DATA **********************************  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/23/2004   |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and  ANDY SHASHIKANT RAO/ Acknowledged  Acknowledged        |   |  | Met after Allowance AR |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
|  |   |  |                        |  | JAPAN               | 7                  |                                       | 8               |                 | 6                     |  |
| ADDRESS  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| JACOBSON HOLMAN PROFESSIONAL LIMITED LIABILITY COMPANY 400 Seventh Street, N.W. Washington, DC 20004 UNITED STATES                   |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| TITLE  |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
| Moving-picture temporal scalable coding method, coding apparatus, decoding method, decoding apparatus, and computer program therefor |   |  |                        |  |                     |                    |                                       |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ All Fees                            |                 |                 |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                        |  |                     |                    | 1.16 Fees (Filing)                    |                 |                 |                       |  |
| FILING FEE<br>RECEIVED   |   |  |                        |  |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
| 1028   | No for following:   |  |                        |  |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ Other                               |                 |                 |                       |  |
|  |   |  |                        |  |                     |                    | ☐ Credit                              |                 |                 |                       |  |
|  | •   |  |                        |  |                     | •                  |                                       |                 |                 |                       |  |